

GFWC Illinois 10th District

November 29, 2017

Arboretum Club

401 Half Day Road (IL Rte. 22)

Buffalo Grove

Presidents Message

The focus of this month's article is the Reporting Seminar. Bringing your notes of ongoing club projects will provide "real Life" examples for the workshop. This way we can plug in your actual project description, # of members involved in the project, time spent, money spent/donated to come up with the correct category for reporting. We no longer need a narrative as was done in the past. Questions are welcome-the more the merrier!! It is always a puzzlement as to where or how to report in order to get the proper recognition for your club achievements. Come and learn the most efficient and easy way to write a report.

For the combined Unity Award, USO club project, the following information is needed:

- Name of club
- # of members participating
- # of hours spent
- Monetary donation or in-kind donation (dollars, type of product, number of pounds)
- description of club project with what and how the project was completed

The busy holiday season is approaching and I wish you all happy, safe, and wonderful holidays!!

Yours in friendship,

Carol Johnson

Tenth District President

Carol Johnson,
630-696-6385



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Recording Secretary

GFWC 10TH DISTRICT MEETING OCTOBER 23, 2017.

Meeting called to order by President Carol Johnson at 10:35 am.

A quorum was present.

Pledge led by Carol Johnson.

Thought of the Day was given by Marilyn Goodman.

Collect led by Luella Halfpap.

Junior Pledge led by Mary Lou Williamson.

Past Presidents attending: Linda Valentino, Florence Pedersen, Luella Halfpap, and Marty Bulter.

Guest attending: Richard Butler Jr., Past Commander of the Lake County Marine Corps League Detachment #801.

Recording Secretary Darlene Rayner: minutes approved.

Treasurer Report Chris Smith: As of 9-17-17 total of \$5,247, report filed.

Memorial Service Lue Halfpap: Gertrude Arrington from Zion Club was remembered.

Chairmen Reports: Linda Valentino Make A Difference Day is October 28, 2017. Fill out the forms and send to her.

Antioch Club has room for Feed My Hungry Children, which is held in Libertyville on Park and Milwaukee Ave. Time between 11:30 and 1:30. Please contact Antioch Club for more information.

Antioch Juniors are having a Fill the Truck event on October 28 at the Antioch Piggly Wiggly to benefit Open Arms Mission.

International Out Reach: Waukegan Club donates to the Heifer International program.

Newsletter deadline is November 1, 2017.

Club Presidents Reports: Antioch Juniors will do Feed My Starving Children on November 4, 2017, and a scraping booking event on November 5, 2017.

Gurnee Is selling cheese balls for \$7:50.

Zion had a successful Bunco Fund raiser.

Waukegan: Chris Smith reported that they have 4 new members. Way to go!

Wauconda Fund raiser Calcutta is on November 11, 2017.

Wauconda has a new project. They are making sanitary pads for girls in Africa.

Waukegan Club gave over \$1,700 to Hurricane Relief. It is still not known how money can be sent to Puerto Rico.

Presidents Report: Remember the money for the Bakeless Bake Sale should be sent in for the November meeting.

Insurance: Carol will send information about how to obtain insurance for your club.

Carol read a letter from Jennifer Long, telling about the USO, and their needs.

Nominating Committee: Chris Smith asked if you are called to a position on the board to please consider serving.

Yearbook: On page 15 of the year book, the area code for GFWC International is not correct. The code is 202

The November meeting will have Shelly Fehr as moderator. She will speak about report writing.

Also bring a project that your club is working on.

The meeting will be at The Arboretum Club, Buffalo Grove IL. Reservation must be made by November 18, 2017. \$24:00 for lunch.

Grace was said by Linda Gore.

Recess: 11:30.

Resume: 1:12.

Richard Butler presented his informative program about the Marine Corps.

A 50/50 was held.

Having no further business meeting adjourned at 1:45.

Respectfully submitted,

Darlene Rayner Recording Secretary

Arts ~ Regina Orawiec

Our District Art Show is January 24th at White Deer Run Golf Club in Vernon Hills. You may enter as many items as you have completed in 2017 but only one per each of the following categories except in the Photography Category. In the Photography Category, you may enter one photo in each sub-category. Signed items need to be presented with the name covered. The decisions of the judges are final. Ribbons will be awarded for first, second and third places in each category. There will also be an award for "Best of Show".

The categories are:

1. Oil painting, water color, acrylic, tempera
2. Colored pencil, etching, charcoal
3. Decorative painting~any media~china, ceramic, wood, glass, metal
4. Needlepoint, cross stitch, plastic canvas, latch hook, rug hook, weaving
5. Embroidery, tatting, quilting
6. Wall hanging
7. Crochet, knitting
8. Holiday decor
9. Floral arranging, wreaths
10. Paper art, albums, stencil, stamped cards
11. Jewelry, beading
12. Sculpture
13. Dolls, stuffed animals, wearable art
14. Photography:
 - 14 A. **Living Things** (adults, animals, children, birds, fish, flowers, insects, reptiles, wildlife)
 - 14 B. **Scenes** (city, landscapes, rural, skies, sunrise, sunset, waterscapes, weather).
 - 14 C. **Still Life** (abstract-any assemblage of objects either in an arranged or natural setting, buildings, monuments)
 - 14 D. **GFWC Volunteers in Action**

Decide on the category of each of your entries and complete 2 entry cards. To afford a little more preparation and organization, the entry cards need to be completed and mailed by January 12th to the chairman, **Regina Orawiec** **1800 Gilboa Ave. Zion, IL 60099**. When you arrive to deliver your entry, you will need to place your art by the card placed by your category. The cards need:

Front

1. your name
2. club name

3. category

Back

1. category
2. kit or an original,
3. a brief description including approximate size of your item

Decide how many cards you need and have your club president pick them up from me at the November district meeting

Dates & Locations for 2017 ~ 2018

All meetings start with registration at 10:00 a.m. and meeting starts at 10:30 a.m., unless otherwise indicated. Break for lunch about noon. Meeting continues after lunch as necessary.

Wednesday, November 29

Arboretum Club
401 Half Day Road (IL Rte. 22)
Buffalo Grove

Wednesday, January 24, 2018

White Deer Run Golf Club
250 West Gregg's Parkway
Vernon Hills

Wednesday, February 28

Bonnie Brook Golf Club
2800 N. Lewis Avenue
Waukegan

Wednesday, March 28

Dover Straits
890 US Hwy. 45
Mundelein

Wednesday, April 25

Hawthorn Woods Country Club
1 Tournament Drive North
Hawthorn Woods