

GFWC Illinois 10th District

January 25, 2017

Arts & Crafts Show



Presidents Message

Happy New Years!

The holidays have come and gone and it is time to get back in the swing of things. This month is the District 10 Art Fair and don't forget to mail your club art project registration cards (2 for each entry) to Regina Orawiec, Art Chairman, by January 15th. The art judges are set to into action so let's make The Art Fair a memorable one!

Chairmen, report writing judging is just around the corner and the forms/information sheets for judging will be emailed to you next week.

Presidents, remember a narrative must accompany each submission. In March all the Community Service Program Chairmen, (Art, Conservation, Education, Home Life, International Outreach and Public Issues) will be presenting their awards. Make sure your club submits your reports are postmarked on or before February 1, 2017 to the District Chairmen.

Start planning for the Purse Auction in February. It should drive away the winter Blahs and make for a fun meeting. Call me with any questions on how or what to do.

Carol Johnson,

630-696-6385

Committee Reports

ARTS ~ Regina Orawiec

Arts
Regina Orawiec

Our District Art Show is January 25 at White Deer Run in Vernon Hills. The categories are the same as last year. The rules are the same except the entry cards need to be mailed by January 15th to the chairman, Regina Orawiec

1800 Gilboa Av
Zion, IL 60099

The cards need:

Front

1. your name
2. club name
3. category

Back

1. category
2. kit or an original,
3. a brief description.

Remember only one entry per person per category. Call Regina with any questions. (847)445-6444.

Please have your artwork to White Deer Run by 10:00 am on the day of the event.

The categories are:

1. Oil painting, water color, acrylic, tempera
2. Colored pencil, etching, charcoal
3. Decorative painting ~ any media ~ china, Ceramic, wood, glass, metal
4. Needlepoint, cross stitch, plastic canvas, latch hook, rug hook, weaving
5. Embroidery, tatting, quilting
6. Wall hanging
7. Crochet, knitting
8. Holiday decor
9. Floral arranging, wreaths
10. Paper art, albums, stencil, stamped cards
11. Jewelry, beading
12. Sculpture
13. Dolls, stuffed animals, wearable art
14. Photography

Education ~ Carol Behm

A reminder that the Illinois scholarship applications must be postmarked by February 15. This includes Art, drama, music, library, vocational and international outreach. Mail to:

Judy Rader
132 11th Street
Lincoln, Illinois 62656

Fund Raising ~

Jessica Evans and Jean Johnson

At the February Meeting we will be having a "Purse Auction". Each club should select a "purse collector" at their January and February meetings. The "purse collector" will be responsible for making sure the purses make it to the February 25th District meeting at the Arboretum club.

So, just what is a "purse auction" members donate a new or gently used purse, a little surprise inside each purse would make this event even more special. The Auctioneer will solicit bids from the members. Sometimes the outlandish or funky ones get the best bidding action going.

Dates & Locations for 2016 – 2017

All meetings start with registration at 10:00 a.m. and meeting starts at 10:30 a.m., unless otherwise indicated. Break for lunch about noon. Meeting continues after lunch as necessary.

January 25, 2017

White Deer Run golf Club
250 West Gregg's Parkway
Vernon Hills

February 22, 2017

Arboretum Club
401 Half Day Road
Buffalo Grove

March 29, 2017

Dover Straits
890 US Hwy 45
Mundelein

April 26, 2017

Bonnie Brook Golf Club
2800 N Lewis Avenue
Waukegan

Newsletter News

Please send all submissions as a word document (.doc or .docx) not a PDF or just put it in the email message itself. Send to the District email address: gfwcild10@gmail.com

By virtue of their office, the following receive the newsletter District Officers and Committee persons: Club Presidents; Past District Presidents and Past Directors of Junior Clubs.

Subscriptions for the print version are \$5 per year (September to May issue). Send check made out to GFWC IL District 10 and mail to Margaret Cole; 285 Chestnut Street; Antioch IL 60002 (phone 847-395-0172)

If you have an email address you may receive the eversion of the newsletter at no charge. Just send an email to GFWCILD10@gmail.com requesting to be added to the email list

Newsletter submission deadlines for 2016 – 2017 are as follows:

February 22 meeting ~ January 27
March 29 meeting ~ February 26
April 26 meeting ~ March 29

Club News

Save the Date

Waukegan Woman's Club

Fund Raiser

Saturday, April 29

Bonnie Brook Club House

PETER OPRISKO

Presents a tribute to

Dean Martin.

Antioch Junior Woman's Club

Scrappin' & Craftin' the Day Away

Saturday, February 18

Not a crafter? The Vendor portion of the event is open to the public.

Scrappin' and Craftin' the Day Away

Presented by Antioch Junior Woman's Club

~ Saturday February 18, 2017 ~

9:00 a.m. to 8:00 p.m.

VFW Hall; 75 North Avenue; Antioch

Lunch and Dinner included

Separate working and eating areas.

Door Prizes and Raffles

Vendors

Interested in being a vendor? Contact Margaret at 847-395-0172 or email
antiochjuniorwomansclub@gmail.com

Cost: \$35 per person ~ Event is limited to 65 participants

GFWC Illinois Antioch Junior Woman's Club is a proud member of the General Federation of Women's Clubs.

The General Federation of Women's Clubs, one of the world's largest and oldest women's volunteer community service organizations, was founded in 1890 and is headquartered in Washington, D.C.

GFWC has more than 100,000 members in affiliated clubs in every state and over a dozen countries.

Visit us online at www.gfwc.org or www.gfwcillinois.org

**Proceeds from this event will help fund our 3 Community Scholarships
as well as our Philanthropic donations.**

Return lower portion with payment. Advance registration must be received by October 29, 2016

Walk-ins or registrations received after February 13th are \$50.

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Registration is on a first come, first serve basis. Advance registration deadline is February 13, 2017.

Walk-in or late registrations is \$50. Questions? Call Margaret Cole at 847-395-0172 or email at  
antiochjuniorwomansclub@gmail.com

Participation cost is \$35 per person ~ Event is limited to 65 participants

(Children 13 to 17 are welcome but must be registered with a registered adult.)

Make check payable to AJWC and mail to Margaret Cole; 285 Chestnut St; Antioch, IL 60002.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

We will send an email confirming your registration.

Your email address will only be used for these purposes and will not be shared.

Please be very specific who is in your seating group. Maximum per group is 8.

Please list the names of the people in your group.

Reservations may be sent in together.

**\*\*\*The Antioch Junior Woman's Club reserves the right to cancel this event if  
a minimum of 35 participants are not registered. Full refund will be made.\*\*\***

# Scrappin' & Craftin' the Day Away

Dear Vendor:

The Antioch Junior Woman's Club is proud to announce our 8<sup>th</sup> Scrappin' & Craftin' the Day Away Fundraiser! This event will be held on **Saturday, February 18, 2017**, at the Antioch VFW Hall, 75 North Ave, Antioch. The crafters will be there from approximately 9 a.m. to 8 p.m. It is appreciated if you could please leave your display set up the entire time. If you would rather just be available for the afternoon please let us know so we can plan accordingly.

Set up time: Saturday, February 18<sup>th</sup> starting at 8:00 a.m.

Tables & chairs are provided, and are approximately 8 ft. in length. 1 table per vendor, unless additional table is paid for. Additional tables are \$15 each. If you have a helper please include an additional \$15 to cover their meals.

**Cost is \$35, Lunch and dinner included.**

We are asking for a raffle item with a retail value of at least \$20.

Questions? Call Margaret Cole at 847-395-0172 or email at [antiochjuniorwomansclub@gmail.com](mailto:antiochjuniorwomansclub@gmail.com)

Please print, complete and return the application **with payment** by **February 10** if you are interested in participating. Checks should be made payable to: **AJWC**. You will be notified with a confirmation email after we have received your completed form & payment in full.

*GFWC Illinois Antioch Junior Woman's Club is a proud member of the General Federation of Women's Clubs. The General Federation of Women's Clubs, one of the world's largest and oldest women's volunteer community service organizations, was founded in 1890 and is headquartered in Washington, D.C. GFWC has more than 100,000 members in affiliated clubs in every state and over a dozen countries. Visit us online at [www.gfwc.org](http://www.gfwc.org) or [www.gfwcillinois.org](http://www.gfwcillinois.org)*



## Scrappin' & Craftin' the Day Away Return by February 10, 2017

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of company or product represented: \_\_\_\_\_

Please let me know by email of any specials you will have that day and a brief description of your product. Is it cash and carry or order and delivery later?

Number of 8 foot tables requested: One Two First table is part of registration fee. Extra tables are \$15 each.

I will need electricity YES NO

I will have an assistant. Enclosed is \$15 to cover the cost of meals. \_\_\_\_\_

Thank you for your prompt response!

**Please return the form with payment to:**

Margaret Cole  
285 Chestnut Street  
Antioch, IL. 60002

*\*\*\*The Antioch Junior Woman's Club reserves the right to cancel this event if a minimum of 35 participants are not registered. Full refund will be made.\*\*\**